9864233761 (M)

OFFICE OF THE PRINCIPAL

MARGHERITA COLLEGE

(THE SPIRIT OF QUALITY AND EXCELLENCE)

Regd. No. 2094 of 1991-92
P.O. MARGHERITA – 786181
DIST. TINSUKIA (ASSAM)
Email: mrgcollege@gmail.com
(RE-ACCREDITED THIRD CYCLE BY NAAC)

Ref. No. MC/H.S.Exam/10(14)/26/365 Date- 17-11-2026

NOTICE

It is for information to all categories of examinees such as Regular/ IP & NIP candidates (Betterment/ Reappearance, Certain Subject, Unsuccessful / Compartmental) candidates that the process of Online Form fill-up of the **Higher Secondary Final Year Examination, 2027 (Arts, Science & Commerce)** will be started from **17th of November, 2026.**

Therefore all the candidates are directed to submit the duly filled up Online Exam forms along with necessary *Fees & Documents* to the office of the undersigned on and from **17-11-2026** as per schedule notified in the College Website and Notice Board. The last date of Exam form submission in the college is **22-11-2026** without fail. However no forms will be accepted in any circumstances after the last date. Further candidates are directed to fill up the **Online Examination Form** in **CAPITAL LETTERS** with **DARK BLACK BALL POINT PEN** very carefully. *Documents (Photocopies) to be submitted along with duly filled up Online Exam forms are as follows:*

(For Regular Candidates who admitted in HS 2nd Yr. Class, 2026): Passport size photo, Xerox copies of H.S. Registration Certificate, H.S. 1st Admit Card, Pass Marksheet, Aadhaar Card, H.S. 2nd Yr. Admission Receipt & BPL / Income Certificate 2026 (Whose Parental Annual Income less than 4 Lac) *(where applicable).*

(For Betterment & Reappearance Candidates who appeared HS 2nd Yr. Exam, 2026): Passport size photo, Xerox copies of *HS 2nd Yr. Admit Card, Pass Marksheet, H.S. Registration Certificate, Aadhaar Card & Caste Certificate (where applicable).*

Fee structures in details:- ***(As per Council's Notification vide letter no. ASSEB/CoE/Exam/25/Notification/588 Dt. 06-11-2026)***

Sl. No.	Category	Exam fee	Centre fee	Total (Excluding Practical Fee)	Practical Exam Fee	Practical Centre Fee	Total (Including Practical & Practical Centre Fee)
1.	Regular - Arts, Sc. & Comm.	900/-	350/-	**1250/-**	**100/- Per Subject (If applicable)**	200/-	**1550/- + per practical paper**
2.	Betterment & Compartmental - Arts, Sc. & Comm.	1200/-	350/-	**1550/-**	**100/- Per Subject (If applicable)**	200/-	**1850/- + per practical paper**

Schedule of Form Submission:-

Sl. No.	Stream	Class	Date of Form Submission
1.	Arts/Science./Commerce	H.S. 2ND Year	17-11-2026 to 22-11-2026

N.B.: Before submission of compartmental forms, verify from office.

for Principal

(Dr. A. Kakoty)
Principal
Margherita College
Margherita.

Principal
Margherita College
Margherita

Copy to:-
1. College Website
2. Student Notice Student
3. Office file

ASSAM STATE SCHOOL EDUCATION BOARD, DIVISION-II, GUWAHATI
(FORMERLY AHSEC)

CANDIDATE INFORMATION SHEET / FORMAT FOR CAPTURING DATA OF STUDENTS

FOR HS FINAL EXAMINATION 2027 :: MARGHERITA COLLEGE ::
SESSION 2026-27

(To be filled using black ball point pen only) *(Duly filled in form is to be submitted to the Institution by the Candidate)*

(For Regular Candidates Registration Session 2025-2026)
(For Betterment/Compartmental Candidates who appeared in HS Final Year Exam 2026)

Code & Name of Institution : | 2 | 5 | 3 | 7 | 1 | 9 | **MARGHERITA COLLEGE**

Class Roll No. :

STREAM: ARTS / COMMERCE / SCIENCE

CATEGORY OF CANDIDATE: REGULAR / BETTERMENT / COMPARTMENTAL

a) Student Name : .....

b) Father Name: .....

c) Mother Name: .....

d) HS Registration Number: ..... Session: .....

e) Date of Birth: .....

f) Mobile No. .....

g) Students Aadhaar No. ....

h) Religion: ..... Caste: ..... Gender: .....

i) Are You Physically Handicapped: YES / NO

j) Are You Visually Impaired (Blind): YES / NO

k) Is your Parents Annual Family Income is Rs 4 Lacs or below: YES / NO

Details of Passing H. S. First Year Examination:

a) Roll: ..... Number ..... Year .....

b) Grade in Environmental Education: Grade A (30 & above) Grade B (23 to 29) Grade C (Upto 22)

Educational Details:

a) Medium: ENGLISH / ASSAMESE

b) Stream: ARTS / COMMERCE / SCIENCE

c) Appearance Type: ALL SUBJECT CERTAIN SUBJECT BETTERMENT

d) Core Language I Sub.: ENGLISH

e) Core Language II Sub.: .....

f) Elective I Sub.: .....

g) Elective II Sub.: .....

h) Elective III Sub.: .....

i) Elective IV Sub.: .....

Candidate's Photograph & Signature:

Space for Candidate's Photograph

Space for Candidate's Signature